

## **PLANNING AND ENVIRONMENTAL PROTECTION COMMITTEE**

**TUESDAY 19 FEBRUARY 2013**  
**1.30 PM**

**Bourges/Viersen Room - Town Hall**

### **AGENDA**

**Page No**

**1. Apologies for Absence**

**2. Declarations of Interest**

At this point Members must declare whether they have a disclosable pecuniary interest, or other interest, in any of the items on the agenda, unless it is already entered in the register of members' interests or is a "pending notification" that has been disclosed to the Solicitor to the Council.

Members must also declare if they are subject to their party group whip in relation to any items under consideration.

**3. Members' Declaration of intention to make representations as Ward Councillor**

**4. Minutes of the Meetings held on:**

- |     |                 |         |
|-----|-----------------|---------|
| 4.1 | 8 January 2013  | 1 - 20  |
| 4.2 | 22 January 2013 | 21 - 26 |

**5. Development Control and Enforcement Matters**

- |     |  |         |
|-----|--|---------|
| 5.1 | 12/01919/FUL - Stanground Surgery, Whittlesey Road, Stanground, Peterborough           | 27 - 54 |
| 5.2 | 12/01812/FUL - Former Petrol Filling Station, Oundle Road, Orton Longueville, PE2 7DF  | 55 - 74 |
| 5.3 | 12/01922/FUL - R and P Meats Ltd, 55 Cherry Orton Road, Orton Waterville, Peterborough | 75 - 82 |
| 5.4 | 12/01832/HHFUL - 39 The Green, Werrington, Peterborough, PE4 6RT                       | 83 - 90 |



There is an induction hearing loop system available in all meeting rooms. Some of the systems are infra-red operated, if you wish to use this system then please contact Gemma George on 01733 452268 as soon as possible.

|           |  |                  |
|-----------|--|------------------|
| 5.5       | <b>12/01429/FUL - Newark Court, 7 Newark Avenue, Dogsthorpe, Peterborough</b>  | <b>91 - 104</b>  |
| 5.6       | <b>12/01734/FUL - Land on the South Side, West Side of Northey Road, Peterborough</b>  | <b>105 - 114</b> |
| 5.7       | <b>11/01778/R4FUL - Land West of Monarch Avenue, Fletton, Peterborough</b>   | <b>115 - 132</b> |
| 5.8       | <b>12/01106/OUT - Perkins Sports Association Club Site, North of Ideal World, Newark Road, Peterborough</b>  | <b>133 - 154</b> |
| 5.9       | <b>12/01119/FUL - The Westwood, 85 Mayors Walk, West Town, Peterborough</b>  | <b>155 - 166</b> |
| 5.10      | <b>12/01543/WCPP - Werrington Centre, Staniland Way, Werrington, Peterborough</b>  | <b>167 - 170</b> |
| <b>6.</b> | <b>Formal Adoption of Peterborough City Council's Historic Environment Record - For Information</b>  | <b>171 - 174</b> |
| <b>7.</b> | <b>Extension of Speaking Arrangements for Consideration of the Great Haddon Planning Application for an Urban Extension (App. Ref: 09/01368/OUT)</b> | <b>175 - 176</b> |

Committee Members:

Councillors: L Serluca (Chairman), G Casey (Vice Chairman), P Hiller, N North, J Stokes, M Todd, N Shabbir, Sylvester, S Lane and D Harrington  
 Substitutes: Councillors: P Kreling, S Martin and C Ash

Further information about this meeting can be obtained from Gemma George on telephone 01733 452268 or by email – [gemma.george@peterborough.gov.uk](mailto:gemma.george@peterborough.gov.uk)

**CASE OFFICERS:**

**Planning and Development Team:** Nicholas Harding, Lee Collins, Andrew Cundy, Paul Smith, Mike Roberts, Louise Lewis, Janet MacIennan, Astrid Hawley, David Jolley, Louise Lovegrove, Vicky Hurrell, Amanda McSherry, Sam Falco, Matt Thomson, Chris Edwards, Michael Freeman

**Minerals and Waste:** Theresa Nicholl, Alan Jones

**Compliance:** Nigel Barnes, Anthony Whittle, Karen Cole, Julie Robshaw

**NOTES:**

1. Any queries on completeness or accuracy of reports should be raised with the Case Officer or Head of Planning, Transport and Engineering Services as soon as possible.
2. The purpose of location plans is to assist Members in identifying the location of the site. Location plans may not be up-to-date, and may not always show the proposed development.
3. These reports take into account the Council's equal opportunities policy but have no implications for that policy, except where expressly stated.
4. The background papers for planning applications are the application file plus any documents specifically referred to in the report itself.
5. These reports may be updated orally at the meeting if additional relevant information is received after their preparation.